

THE DAY OF PENTECOST

23 May 2021 – 8AM & 10:15AM



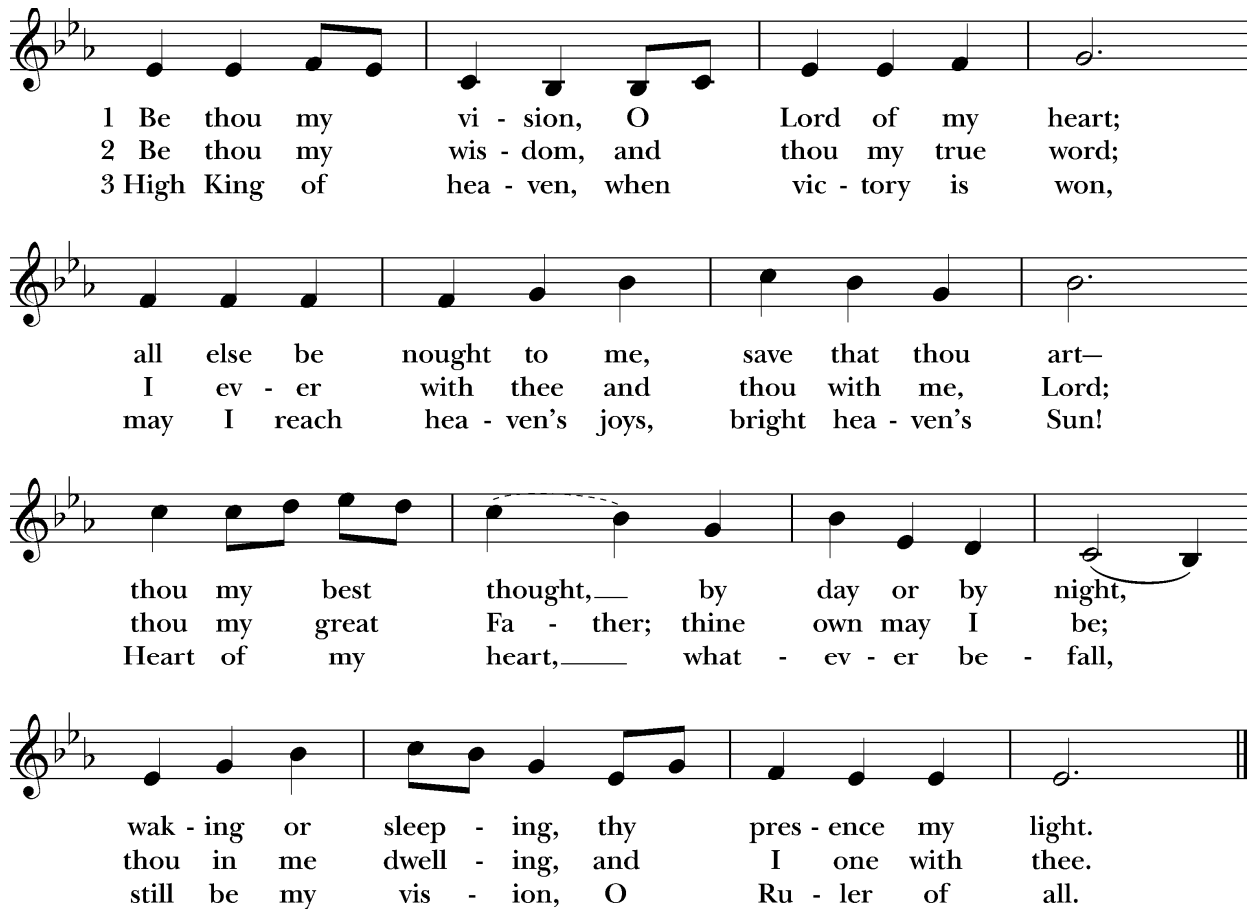
SAINT ANDREW'S EPISCOPAL CHURCH

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THE WORD OF GOD

ENTRANCE HYMN: *BE THOU MY VISION* • HYMN 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

ACTS 2:1-21

The people remain seated.

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine. But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING

JOHN 15:26-27; 16:4B-15

A Reading from John.

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially St. James, Antlers; St. Luke's, Idabel; and St. Mark's, Hugo.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially President Joe Biden, Governor Kevin Stitt, and Mayor Stan Booker.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Al, Bill, Caroline, Charlie, Ed, Felecita, Fred, Holli, Jean, Jeannie, Jennifer, Jerry, Joe, Jordan & Chris, June, Katherine, Kevin, Larry, Les, Lucille, Pat B., Pat R., Richard, Robert K., Roy, Sandra, Sandy, Scott, Sherry, Steve, Sue, Tammy.

That they may be delivered from their distress.

Give to the departed eternal rest, especially VJ Snelson (long time member) and Lucille Fildes (Alli's great grandmother).

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks to those celebrating anniversaries this week, especially Blake & Ruth Dutcher, and Jimmy & Cheryn Lee.

Silence

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

OFFERTORY: *FANTASIE NO. 4 IN B♭ MAJOR* — *TELEMANN*
ALLISON WOLLAM

THE HOLY COMMUNION


Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marica Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx.
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WORDS OF INSTITUTION

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your sons and daughters,
that with all your saints,

past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

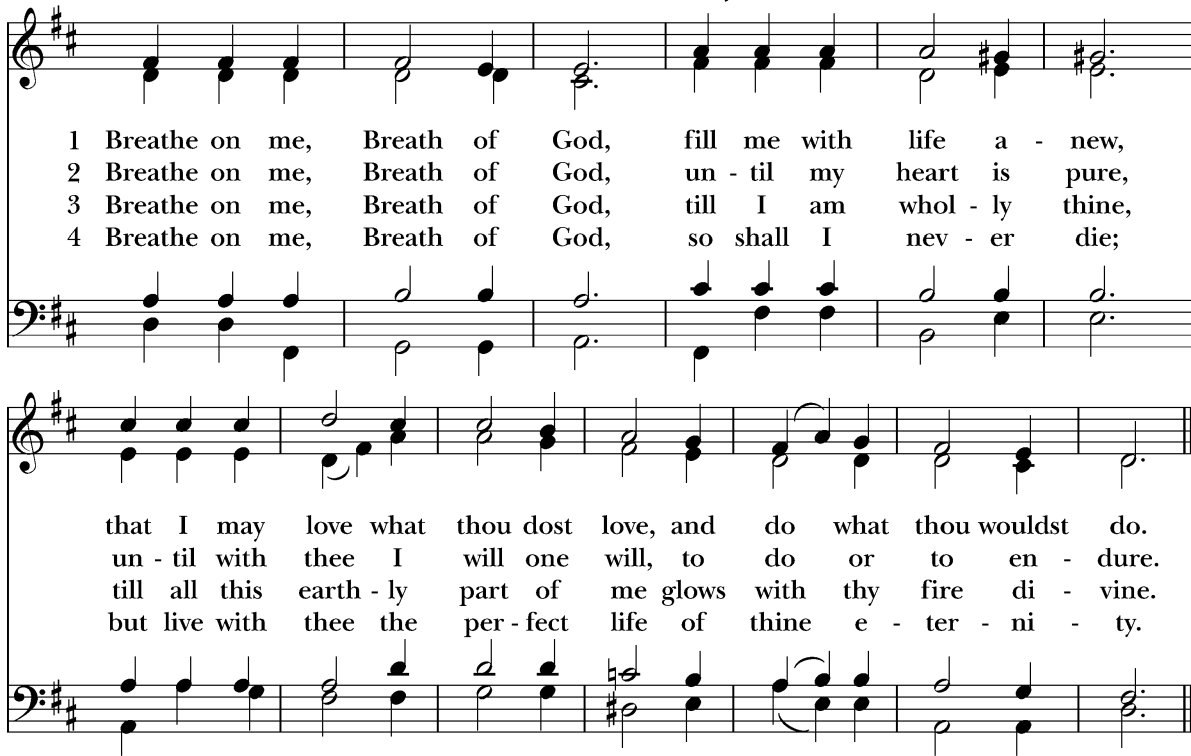
THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

COMMUNION HYMN: *BREATHE ON ME, BREATH OF GOD* • H508



1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN *GO MY CHILDREN*



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 Go, my chil - dren, sins for - giv - en, at peace and pure.
3 Go, my chil - dren, fed and nour - ished, clos - er to me;
4 I, the Lord, will bless and keep you and give you peace;

Wak - ing, sleep - ing, I am with you; you are my own.
 Here you learned how much I love you, what I can cure.
 grow in love and love by serv - ing, joy - ful and free.
 I, the Lord, will smile up - on you and give you peace:

In my love's bap - tis - mal riv - er I have made you mine for
 Here you heard my dear Son's sto - ry; here you touched him, saw his
 Here my Spir - it's pow - er filled you; here his ten - der com - fort
 I, the Lord, will be your Fa - ther, Sav - ior, Com - fort - er, and

ev - er. Go, my chil-dren, with my bless-ing— you are my own.
 glo - ry. Go, my chil-dren, sins for - giv - en, at peace and pure.
 stilled you. Go, my chil-dren, fed and nour-ished, joy - ful and free.
 Broth-er. Go, my chil-dren, I will keep you and give you peace.

Music: *Go, My Children, with My Blessing*, Jaroslav J. Vajda, Welsh traditional; arr. Ralph Vaughan Williams; words - ©1983 Concordia Publishing House. Reprinted with permission under ONE LICENSE #A-731112. All rights reserved.

DISMISSAL

People Let us go forth in the name of Christ. Alleluia, alleluia.
 Thanks be to God. Alleluia, alleluia.

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA
The Rt. Rev. Poulson Reed

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Reverend Stephanie Jenkins

PARISH ADMINISTRATOR
Alli Kimbrell

SEXTON
Sandra Turner

PARISH TREASURER
Jimmy Lee

SENIOR WARDEN
Joanne Boyer

JUNIOR WARDEN
Bill Cunningham

VESTRY MEMBERS
Kimi Chambers
Caroline Franco
Tom Love
James Lynn
Nan Mazza

NURSERY ATTENDANTS
Nikole Thomas
Colene Wilson

PEOPLE SERVING TODAY

THE SERVICE LEADER
Reverend Stephanie Jenkins

LECTOR
8:00am – Nan Mazza
10:15am – Kimi Chambers

ALTAR GUILD
Vicki Campbell
Debra Dockstetter
Carol Carter

MUSICIAN
David Gabriele – Piano

USHERS
Bill Cunningham

COUNTERS
Nan Mazza
Kimi Chambers

TECHNOLOGY
Trent Dockstetter

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED
between May 10th and May 16th – \$4350



**ALTAR FLOWER BY BLAKE & RUTH DUTCHER
IN THANKSGIVING FOR 40 YEARS OF MARRIAGE**



OFFICE HOURS
12 PM TO 5 PM 12 PM TO 4 PM
TUESDAY - THURSDAY FRIDAY

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