

# All Saints Day



**November 3, 2019 – 10:00 AM**  
**Holy Eucharist led by Reverend Stephanie Jenkins**  
**Saint Andrew's Episcopal Church**

Worship Plan for Sunday, November 3, 2019

Proper 26

# The Word of God

**Prelude:**

Drew Young, bagpiper

**Introit:** *Know that God Loves You*

Carson Cooman

## Entrance Rite

*At the sound of the bell, all stand for the Entrance of the Ministers into the church.*

**ENTRANCE HYMN: *Amazing grace! how sweet the sound (New Britain) (H 671)***

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

### **OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### **COLLECT FOR PURITY (BCP p. 355) H S280**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

### **OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)**

*The following is sung, all standing*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

**FIRST READING: Habakkuk 1:1-4; 2:1-4**

*The people sit.*

A Reading from the book of the prophet Habakkuk.

### Chapter 1

<sup>1</sup>The oracle that the prophet Habakkuk saw. <sup>2</sup>O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? <sup>3</sup>Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law becomes slack and justice never prevails. The wicked surround the righteous — therefore judgment comes forth perverted.

### Chapter 2

<sup>1</sup>I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup>Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup>For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. <sup>4</sup>Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

**PSALM: Psalm 119:137-144**

*Remain seated.*

<sup>137</sup>You are righteous, O LORD,  
and your judgments are right.  
<sup>138</sup>You have appointed your decrees in righteousness  
and in all faithfulness.  
<sup>139</sup>My zeal consumes me  
because my foes forget your words.  
<sup>140</sup>Your promise is well tried,  
and your servant loves it.  
<sup>141</sup>I am small and despised,  
yet I do not forget your precepts.  
<sup>142</sup>Your righteousness is an everlasting righteousness,  
and your law is the truth.  
<sup>143</sup>Trouble and anguish have come upon me,  
but your commandments are my delight.  
<sup>144</sup>Your decrees are righteous forever;  
give me understanding that I may live.

**SECOND READING: 2 Thessalonians 1:1-4, 11-12**

*The people sit.*

A Reading from Paul's Second letter to the Church in Thessalonika.

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

<sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. <sup>4</sup>Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. <sup>11</sup>To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, <sup>12</sup>so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

SEQUENCE HYMN *By all your saints still striving* (Nyland) (H 232)

*All stand.*



1 By all your saints still striv - ing, for all your saints at rest,  
2 See "words" below  
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown  
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.  
a - scribe all power and glo - ry and praise to God a - lone.

**Words**

Apostles, prophets, martyrs,  
and all the noble throng  
who wear the spotless raiment  
and raise the ceaseless song:  
for them and those whose witness  
is only known to you,  
by walking in their footsteps  
we give you praise anew.

**GOSPEL: Luke 19:1-10**

*All stand.*

*Priest*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           Glory to you, Lord Christ.

<sup>1</sup>[Jesus] entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." <sup>8</sup>Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." <sup>9</sup>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost."

*Priest*           The Gospel of the Lord.  
*People*           Praise to you, Lord Christ.

**THE SERMON (BCP p. 358)**

**Reverend Stephanie Jenkins**

**Nicene Creed (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People (Form VI BCP p. 392)**

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

We pray especially for those who serve in the military especially Alexander, Bernie, Carl, Cody, Dan, Derek and Allison, Dominik, Greg, Hope, Jeff, Joe, John Alex, Kory-Alan, Nathaniel, Patrick and Carly, Stephanie, Sydnee, and Thomas.

All those who suffer in body, mind, or spirit; especially Ann, Carolyn, Catherine, Craig, Fred, Gary, Grannon, James R., Jane, Janet, Janie, Jennifer, John, June, Lee, Linda, Logan, Louann, Mary Routon's Liberian family, Molly, Pat B., Stephanie, Tony, and V.J. Give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life and pray for all those who are celebrating birthdays, especially Elke Bourgeois and Kari McCuiston, and all those celebrating their anniversaries.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

**Confession of Sin (BCP p. 351)**

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

*All kneel.*

*The Priest then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Children's Moment**

Deb Flores

**Announcements**

*Announcements may be made at this point in the service.*

## The Holy Communion

**OFFERTORY SENTENCE (BCP p. 376)**

**OFFERTORY ANTHEM: *Their Bodies are Buried in Peace* (arr. Crawford R. Thoburn)**

## The Great Thanksgiving: SURSUM CORDA (BCP p. 367)

*The People remain standing.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

### The Doxology *Lasst uns erfreuen*

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low: Al - le -  
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly  
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### PROPER PREFACE (BCP p. 367)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface is offered by the Priest*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS (BCP p. 367) H S-129

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

## **EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**The Breaking of the Bread**

**FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*All baptized persons are welcome to receive Holy Communion.*

COMMUNION HYMN *For all the saints, who from their labors rest (Sine Nomine) (H 287)*



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:—  
 3 O may thy sol - diers, faith - ful, true, and bold,—  
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;—  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
 thou, in the dark - ness dread, the one true Light.  
 win, with— them, the vic - tor's crown of gold.  
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are  
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.  
blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

**POST-COMMUNION HYMN *I sing a song of the saints of God (Grand Isle) (H 293)***



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund-reds of thou-sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son—  
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should-n't be one too.  
 folk like me, and I mean to be one too.

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude:**

Drew Young, Bagpiper

## *The Saints and Souls Whom We Remember*

H.O. "Red" & Kathleen Ahlschlager — grandparents of Kari McCuiston  
 Jackie Ahlschlager — wife of Sid Ahlschlager\*  
 Rick Ahlschlager — brother of Sid Ahlschlager  
 Harry L. Sr. & Roserma Arnold\*  
 Alwin & Mildred Biel — parents of Patricia Brown  
 Lyle & Irene Boyer — parents of Glen Boyer  
 James & Marian Brittingham — grandparents of James Lynn  
 James Burpo — husband of Sue Burpo  
 Mattye & H.W. Burpo — parents of Jim Burpo  
 Monta Burt — member of St. Andrew's  
 Omar Calciolari — friend of June Harris  
 Jim & Gail Carter — parents of V.J. Snelson  
 Emily Chambers — daughter of Doc Chambers  
 Elvin B. & Grace M. Chapman — Parents of Robert Chapman  
 Donald E. Chapman — brother of Robert Chapman  
 Johnathan Bryan Chism — grandson of VJ Snelson  
 Joyce M. Chochetti — member of St. Andrew's\*  
 Ronald E. Cook — member of St. Andrew's\*  
 Richard & Claudia Ann Davis — grandparents of June Harris  
 Maj. Gen. Edward Dinges — husband of Sue Dinges Burpo  
 Glenn & Billie Dunnington — parents of Sue Burpo  
 Warren Dunnington — brother of Sue Burpo  
 Lyzette Dockstetter — sister of Trent Dockstetter  
 Lt. Col. Harold & Jean Earley — parents of Candice Nolan\*  
 Vivian Isabelle Forderer — mother of Yvon Todd  
 James & Grace Eckes — members of St. Andrew's\*  
 Harry & Virginia Edens — Members of St. Andrew's\*  
 William English — member of St. Andrew's\*  
 Janna Esau — niece of Jeannie Prince  
 Herman Flores — father of George Flores  
 Joe and Sherry Ford — members of St. Andrew's  
 Betty Friedl — mother-in-law of Ann Friedl  
 Sandy Gabriele — wife of David Gabriele  
 Joy Gowan — daughter of Joyce Max\*  
 Dr. Charles & Betty Graybill - members of St. Andrew's\*  
 Louise Ulrich-Hanh — sister of Patricia Yager  
 Stanley Herring — uncle of June Harris  
 Gordon Harrington — brother of Sally Holmes  
 Forest "Del" Harris — husband of June Harris\*  
 Wyatt & Gladys Hendrick — members of St. Andrew's\*  
 Bill & Betty Henley — members of St. Andrew's\*  
 T.J. Henry — husband of Pat Henry  
 Troy Hensch — husband of Gayle Hensch  
 Shannon Highfill — member of St. Andrew's  
 James P. Holley — husband of Sonja Holley  
 Leigh H. Holmes — husband of Sally Holmes  
 Tom & Vassilka Kardaleff — parents of Steven Kardaleff  
 Lola King — member of St. Andrew's  
 Vanita Lee — member of St. Andrew's  
 Jess & Georgann Love — parents of Jeannie Prince  
 Clark Sr. & Hazel Lynn — grandparents of James Lynn  
 Clark Jr. & Marian Lynn — parents of James Lynn  
 David Lynn — brother of James Lynn  
 Dick & Joyce Madsen — parents of Debra Flores  
 Betty Mahaffey — member of St. Andrew's\*  
 Marlin & Hazel Mann — parents of June Harris  
 Donald Livingston Marrs — brother of Judy Chapman  
 John Pershing & Norma Marie Marrs — parents of Judy Chapman  
 Joyce Max - mother of Joy Gowan\*  
 Calvin Richard McGill — brother of Ann Friedl  
 Rev. Robert & Mary Elizabeth McGill — parents of Ann Friedl  
 Trudy Means — member of St. Andrew's  
 Don Melton — member of St. Andrew's\*  
 Carol Mieir — member of St. Andrew's\*  
 Willard & Lillian Morgan — parents of Roy Morgan  
 Sherry Anne Newell — member of St. Andrew's\*  
 William Oral Nail Jr. — brother of Kay Love  
 Candice Earley Nolan — Daughter of Lt. Col. Harold & Jean Earley  
 Charlie & LaVone Payne — parents of Pat Kardaleff  
 Mary Pennell — member of St. Andrew's  
 Bernice Prince — mother of Robert Prince  
 Stewart Prince — brother of Robert Prince  
 Thomas Prince — brother of Robert Prince  
 Orren Z. Pyle, Jr. — father of Carol Downs  
 Jack & Carol Raczka — aunt of John Yager  
 John & Helen Raczka — grandparents of John Yager  
 Don & Ruth Richardson — members of St. Andrew's\*  
 Howard & Marian Richardson — parents of Joanne Boyer  
 Mildred E. Riling — member of St. Andrew's\*  
 Evelyn Lee Rodman — sister of Kay Love  
 Virginia Hendrick Saladino - member of St. Andrew's\*  
 Robert Schacher — husband of Debbie Schacher\*  
 George "Tom" & Gwendolyn Server — members of St. Andrew's\*  
 Eugene Sikorovsky — cousin-in-law of Bill Cunningham  
 William J. Snelson — husband of V.J. Snelson  
 A.H. & Doris Snelson — inlaws of V.J. Snelson  
 Carl & Bessie Spradlin — grandparents of Kari McCuiston  
 CW2 Edwin & Marilyn Stonerock — members of St. Andrew's  
 David Todd — husband of Yvon Todd  
 Bill Ulrich — brother of Patricia Yager  
 Charlotte Ulrich — sister in law of Patricia Yager  
 Philip & Bessie Ulrich — grandparents of Patricia Yager  
 Philip & Jean Ulrich — parents of Patricia Yager  
 Bianca M. Ward — daughter of Richard M. Ward  
 Hubert Wayne "Hoot" Watson — husband of Donna Watson  
 Robert J. Williams — husband of Pat Williams  
 August Yager & Martha Sperr — grandparents of John Yager  
 Richard & Rose Mary Yager — parents of John Yager  
 James Yager — brother of John Yager  
 Jacqueline Ziska — sister of Sherry Ziska\*

*\*-indicates burial in columbarium*

## Announcements



Led by Isaac Mwangi, we are going to take a closer look at 2 Thessalonians 1:1-4, 2:1-4. If anyone has any questions suggestions or comments they can contact him ahead of time @ [isaamwas48@gmail.com](mailto:isaamwas48@gmail.com)

### Wednesday Evening Prayer

Now that Reverend Stephanie is here and leading services for Wednesday night, we are looking to add some Lectors and Eucharistic Ministers to assist in the service. Please contact Rev'd Stephanie or Ruth Dutcher and let them know you would like to help.

Thank you.



### Bulletin

You will all notice a difference in how the bulletin looks. November 1<sup>st</sup> the program we were using to make bulletins was no longer supported. The Vestry voted back in September to adopt the new program, "Rite planning" and this is how it looks. I hope you love the new layout. I do!

# St. Andrew's Episcopal Church

1313 SW D Avenue – P.O. Box 1256 – Lawton, Oklahoma 73507-1256

Phone 580-355-9543

Email [standrewslawton@att.net](mailto:standrewslawton@att.net)

Parish website [standrewslawton.org](http://standrewslawton.org)

## The Bishop of Oklahoma

The Rt. Rev.'d Dr. Edward J. Konieczny

### Rector

Reverend Stephanie Jenkins

### Senior Warden

Ruth Dutcher

### Junior Warden

Kimi Chambers

## Parish Treasurer

Jimmy Lee

## Clerk of the Vestry

Sally Holmes

## Parish Administrator

Regina Kimbrell

## Vestry Members

Caroline Franco

Cheryl Carpenter

Debbie Dockstetter

Nan Mazza

Richard Ward

## TODAY'S CELEBRANTS

The People of St. Andrew's Episcopal Church

**The Service Leader, Reverend Stephanie Jenkins**

## Eucharistic Ministers

Jaime Franco

Kitty Dutcher

## Lectors

Elke Bourgeois

Doc Chambers

Blake Dutcher

## Intercessor

Doc Chambers

## Counters

Dave Saul

Nan Mazza

## Altar Guild

Pat Williams

Nan Mazza

Cheryn Lee

## Acolytes

Kris Flores

Maddie Flores

Richard Routon

Sydney Wells

## Ushers

Blake & Ruth Dutcher

## Coffee Hosts

Melissa Beck

Kitty Dutcher

## Choir

Sue Burpo

David Gabriele

Shawna Horn

Mary Routon

Richard Ward

Allison Wollam

## Music Director

Deb Flores

## Organist

Holli Scholz

## Bagpiper

Drew Young



## Altar flowers

By Richard & Vicki Campbell

In thanksgiving for

Our family



## Altar Candle

By Meg Deal Saul

In thanksgiving for

All clergy past and present who have  
served St. Andrew's

## Stewardship Corner

Attendance for Sunday, October 27, 2019 Principal (10 am) 97

Pledge payments & contributions received between October 21 and October 27 \$5618.23

Attendance for Sunday, October 20, 2019 Early (8:00 am) 12 Principal (10 am) 49

Pledge payments & contributions received between October 14 and October 20 \$6456

## Your Donations Working Toward the Glory of God!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Pastoral Assistance

2<sup>nd</sup> Sunday – Music Programs

3<sup>rd</sup> Sunday – Outreach

Ministries

4<sup>th</sup> Sunday – Operating Fund