

THE FIRST SUNDAY OF ADVENT

HOLY EUCHARIST

1 December 2019 – 10AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave • Lawton, Ok • Ph. 580-355-9543 • www.standrewslawton.org

The cover of this order of service features a reproduction of a painting from the hand of Jan Richardson entitled, *Into the Wild Swirl*. Jan, a United Methodist minister and director of *The Wellspring Studio*, is widely known for her distinctive intertwining of word and image. In addition to her blog with beautifully written blessings and images, www.paintedprayerbook.com, she offers an online contemplative retreat at www.adventdoor.com.

Perhaps this image could be an aid for your personal prayer during the season of Advent. A season of making space in our hearts to welcome the One to come and dwell among us.

THE LITURGY OF THE WORD

Prelude: *Give Thanks* (Henry Smith) Allison Wollam, Flutist

LIGHTING OF THE ADVENT WREATH

Standing, Leader and People say together

Our King and Savior now draws near.

Leader

Lord, grant us your light, that being rid of the darkness of our hearts, we may come to the true light which is Christ.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Rejoice! rejoice, believers (Llangloffan)* (H 68)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING: ISAIAH 2: 1-5

The people sit.

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. ²In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. ³Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. ⁵O house of Jacob, come, let us walk in the light of the LORD!

Reader The Word of the Lord.
People Thanks be to God.

PSALM: PSALM 122

Remain seated.

- ¹I was glad when they said to me, *
“Let us go to the house of the LORD.”
- ²Now our feet are standing *
within your gates, O Jerusalem.
- ³Jerusalem is built as a city *
that is at unity with itself;
- ⁴To which the tribes go up, the tribes of the LORD, *
the assembly of Israel, to praise the name of the LORD.
- ⁵For there are the thrones of judgment, *
the thrones of the house of David.
- ⁶Pray for the peace of Jerusalem: *
“May they prosper who love you.
- ⁷Peace be within your walls *
and quietness within your towers.
- ⁸For my brethren and companions’ sake, *
I pray for your prosperity.
- ⁹Because of the house of the LORD our God, *
I will seek to do you good.”

SECOND READING: ROMANS 13:1 1-14

Remain seated.

- ¹¹You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.
- ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *O come, O come, Emmanuel (Veni, veni, Emmanuel)* (H 56)
All stand.

SING VERSES 2 AND 5



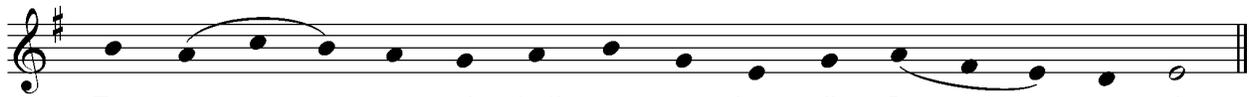
2 O come, thou Wis - dom from on high, who or - derest
5 O come, thou Key of Da - vid, come, and o - pen
8 O come, O come, Em - man - u - el, and ran - som



2 all things might - i - ly; to us the path of know - ledge
5 wide our heaven - ly home; make safe the way that leads on
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



2 show, and teach us in her ways to go. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

GOSPEL: MATTHEW 24:36-44

All stand.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[Jesus said to his disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.

⁴⁰Then two will be in the field; one will be taken and one will be left.

⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

SING VERSE 8 OF SEQUENCE HYMN

THE SERMON

Reverend Stephanie Jenkins

NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God's people throughout the world; for our
Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the
well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the hungry, the oppressed, those in
prison, and the sick especially Ann, Carolyn, Catherine, Craig, Diane,
Frank, Fred, Gary, Grannon, James R., Jane, Janet, Janie, Jennifer,
John, June, Leah, Lee, Linda, Logan, Louann, Molly, Pat B., Ray,
Stephanie, Tony, V.J. and Mary Routon's Liberian family.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

I ask your prayers for those who serve in the military especially Alexander, Bernie, Carl, Cody, Dan, Derek and Allison, Dominik, Greg, Hope, Jeff, Joe, John Alex, Nathaniel, Patrick and Carly, Stephanie, Sydnee, and Thomas.

Silence

I ask your thanksgiving for all the blessings of this life and all those who are celebrating birthdays, especially June Harris, Chidera Ezu and Holli Scholz, and all those celebrating their anniversaries.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Celebrant adds a concluding collect

CONFESSION OF SIN (BCP P. 359)

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Please kneel

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and

we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

CHILDREN'S MOMENT

DEB FLORES

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM: *MESSIAH IS KING (J.M. VOGEL)*

DOXOLOGY

Praise God, from whom all blessings flow. Praise him, all creatures here below. Praise him above, ye heavenly host. Praise Father, Son and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, With all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion

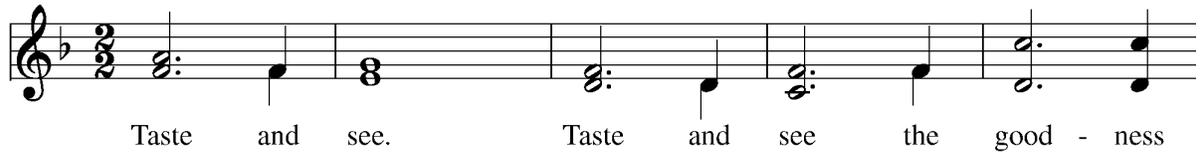
COMMUNION HYMN *All who hunger gather gladly (Holy Manna) (MHSO 52)*



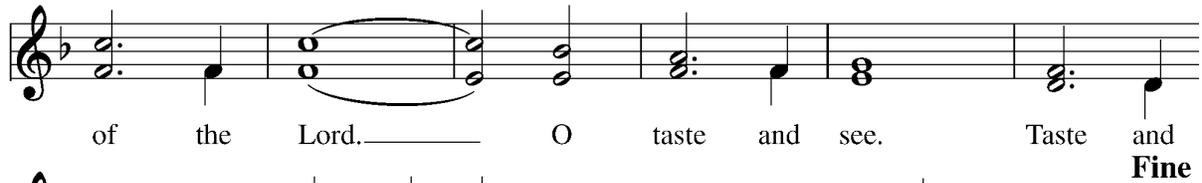
All who hun - ger gath - er glad - ly; ho - ly man - na
All who hun - ger, nev - er stran - gers, seek - er, be a
All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace we have been fed. Blest are those who
days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
All rights reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

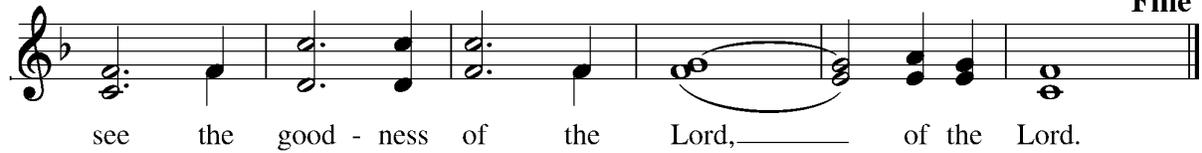
POST-COMMUNION HYMN *TASTE AND SEE* (WLP 764)



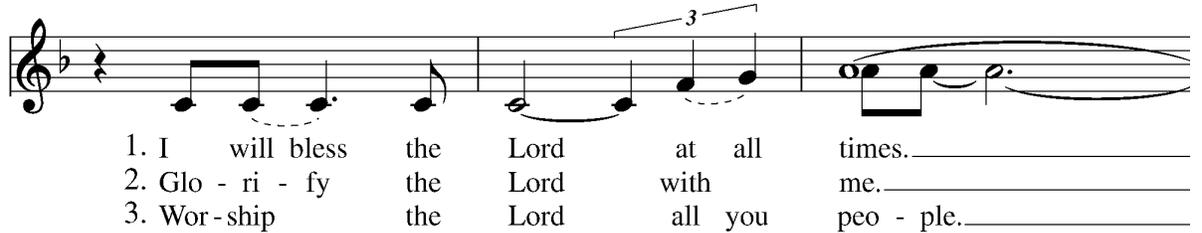
Taste and see. Taste and see the good - ness



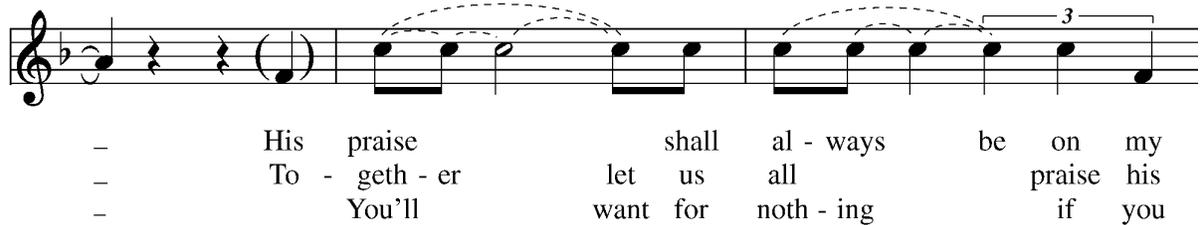
of the Lord. O taste and see. Taste and **Fine**



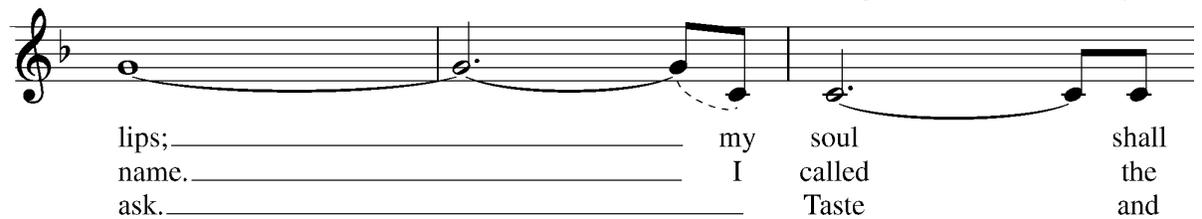
see the good - ness of the Lord, of the Lord.



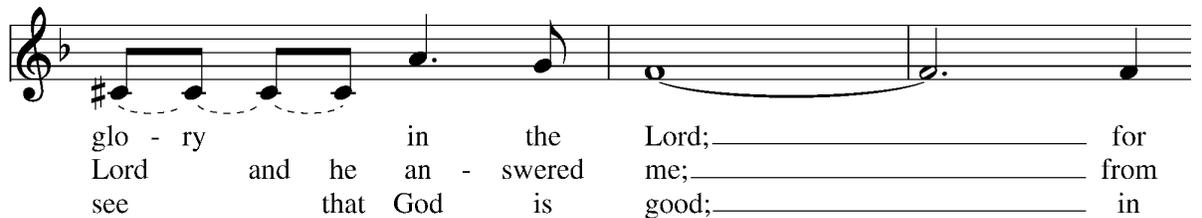
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.



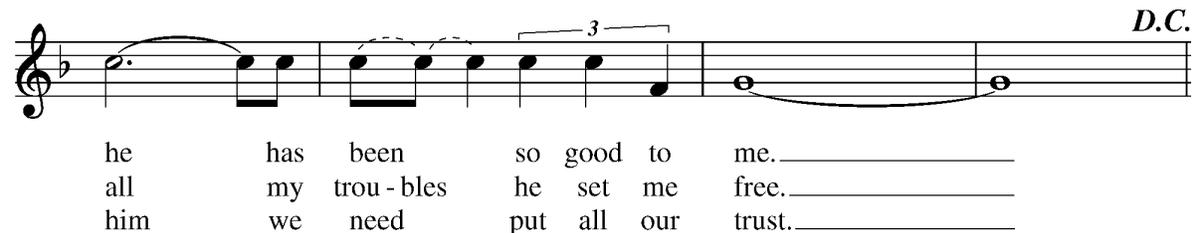
- His praise shall al - ways be on my
- To - geth - er let us all praise his
- You'll want for noth - ing if you



lips; my soul shall
name. I called the
ask. Taste and



glo - ry in the Lord; for
Lord and he an - swered me; from
see that God is good; in



he has been so good to me.
all my trou - bles he set me free.
him we need put all our trust.

D.C.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

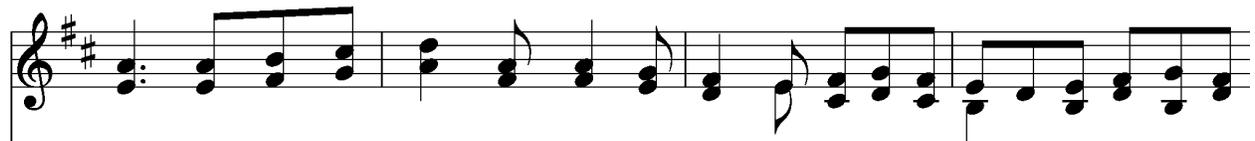
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESIONAL HYMN *PEOPLE, LOOK EAST (BESANÇON CAROL) (WLP 724)*



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum-ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
 5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: *Abide with us, Our Savior* (David Cherwin) Allison Wollam, Flutist

Meet the Candidates

We are pleased to introduce the following candidates for the 6th
Bishop of the Episcopal Diocese of Oklahoma.

The Rev'd
Canon Scott Alan Gunn

The Rev'd
Poulson C.Reed

Walkabouts

Both nominees will be here at St. Andrew's to participate in the walkabout. Everyone is encouraged to attend to meet the nominees in person. Walkabouts are an opportunity for candidates to present their vision for the Diocese and attendees to ask questions.

Visit the Episcopal Diocese of Oklahoma website to see essay answers, resume and a video from each candidate.

December 6th. Dinner starts at 4:30pm, walkabouts at 6pm at Lawton, St. Andrew's. Heavy hors d'oeuvres will be served.

ANNOUNCEMENTS



Led by Isaac Mwangi, we are going to take a closer look at Isaiah 2:1-5. The following Sunday, December 8, will be Matthew 3:1-12. If anyone has any questions suggestions or comments they can contact him ahead of time @ isaamwas48@gmail.com

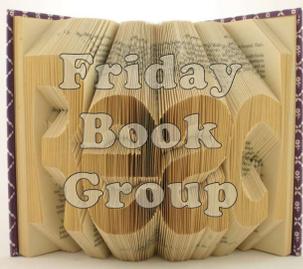
Altar Flowers and Altar Candles

Sign up sheets for Altar Flowers and Altar Candles for 2020 are at the back of the Nave. Let's get the whole thing filled out so that we always have fresh flowers!



Advent Books

Looking for a companion for the Advent season? You might consider Wendy M Wright's book, *The Vigil: Keeping Watch in the Season of Christ's Coming*. I've always found companion books to join with sacred Scripture help create a deeper and more meaningful Christmas season.
Rev'd Stephanie



The book club will be starting a new book in December. *The Case for Miracles* by Lee Strobel.

WEBSITE

I HAVE BEEN WORKING ON THE WEBSITE. SERMONS ARE NOW UPLOADED. MAKE SURE YOU CHECK IT OUT.



During this holiday season, please remember the Red Wagon ministry. Bring everyday items as well as holiday items. The Salvation Army's food pantry is getting bare.

THE SERVICE LEADER, REVEREND STEPHANIE JENKINS

The People of St. Andrew's Episcopal Church

THE BISHOP OF OKLAHOMA

The Rt. Rev.'d Dr. Edward J.
Konieczny

RECTOR

Reverend Stephanie Jenkins

SENIOR WARDEN

Ruth Dutcher

JUNIOR WARDEN

Kimi Chambers

PARISH TREASURER

Jimmy Lee

CLERK OF THE VESTRY

Sally Holmes

PARISH ADMINISTRATOR

Regina Kimbrell

VESTRY MEMBERS

Caroline Franco

Cheryl Carpenter

Debbie Dockstetter

Nan Mazza

Richard Ward

TODAY'S CELEBRANTS

EUCCHARISTIC MINISTERS

Elke Bourgeois

Jaime Franco

LECTORS

Doc Chambers

Kitty Dutcher

Doc Chambers

INTERCESSOR

Kitty Dutcher

USHERS

Bob & Judy Chapman

COFFEE HOSTS

Kimi Chambers

ALTAR GUILD

Pat Williams

Nan Mazza

Cheryn Lee

ACOLYTES

Kris Flores

Maddie Flores

Richard Routon

Sydney Wells

COUNTERS

Dave Saul

Caroline Franco

CHOIR

David Gabriele

Shawna Horn

Mary Routon

Richard Ward

Bernie Waters

Allison Wollam

MUSIC DIRECTOR

Deb Flores

ORGANIST

Holli Scholz

FLUTIST

Allison Wollam



ALTAR CANDLE
By Douglas & Sharon Brady
IN MEMORY OF
Kevin D. Brady



STEWARDSHIP CORNER

| | | | | |
|--|--------------|----|-------------------|--------|
| Attendance for Sunday, November 24, 2019 | Early (8 am) | 16 | Principal (10 am) | 62 |
| Pledge payments & contributions received between November 18 and November 24 | | | | \$4375 |
| Attendance for Sunday, November 17, 2019 | Early (8 am) | 17 | Principal (10 am) | 58 |
| Pledge payments & contributions received between November 11 and November 17 | | | | \$3036 |

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

| | | |
|--|---|-----------------------------------|
| 1 st Sunday – Pastoral Assistance | 2 nd Sunday – Music Programs | 3 rd Sunday – Outreach |
| Ministries | 4 th Sunday – Operating Fund | |