



November 17, 2019 – 10:00 AM

Holy Eucharist led by Reverend Stephanie Jenkins

Saint Andrew's Episcopal Church

Worship Plan for Sunday, November 17, 2019

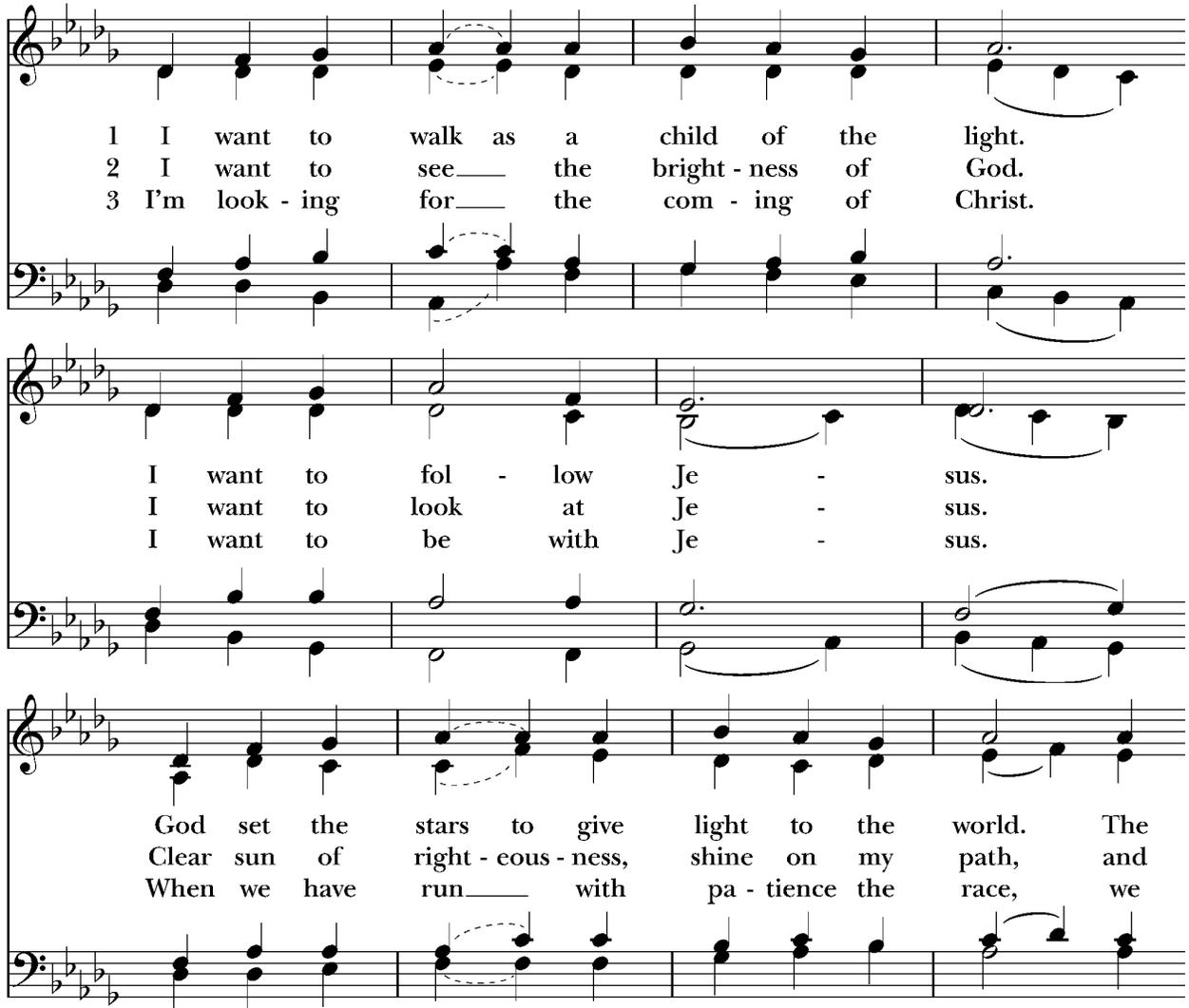
Proper 28

The Word of God

Prelude: *Toccata* (Douglas E. Wagner)

Entrance Rite

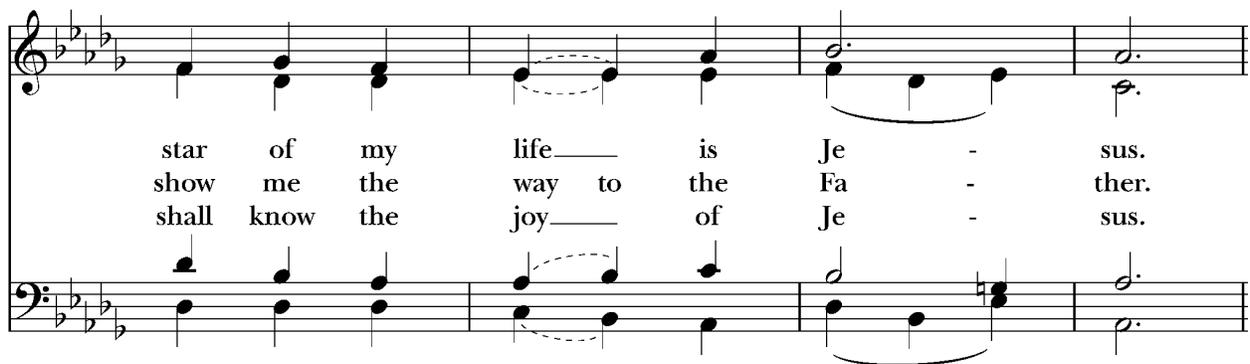
ENTRANCE HYMN *I want to walk as a child of the light* (Burford) (H 490)



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

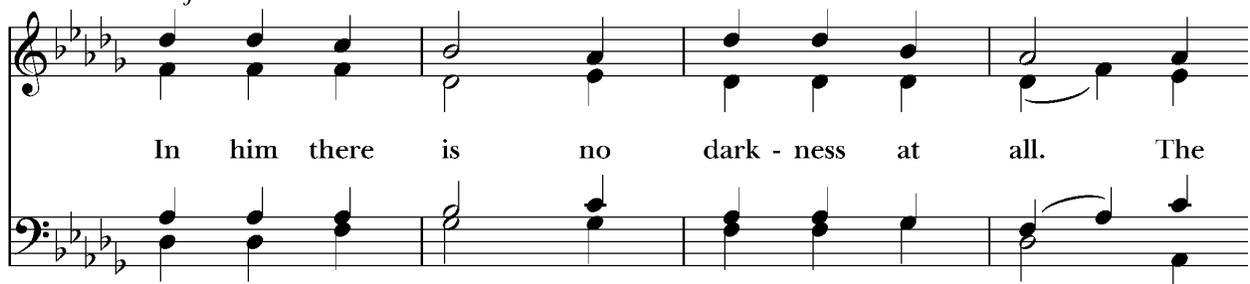
I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

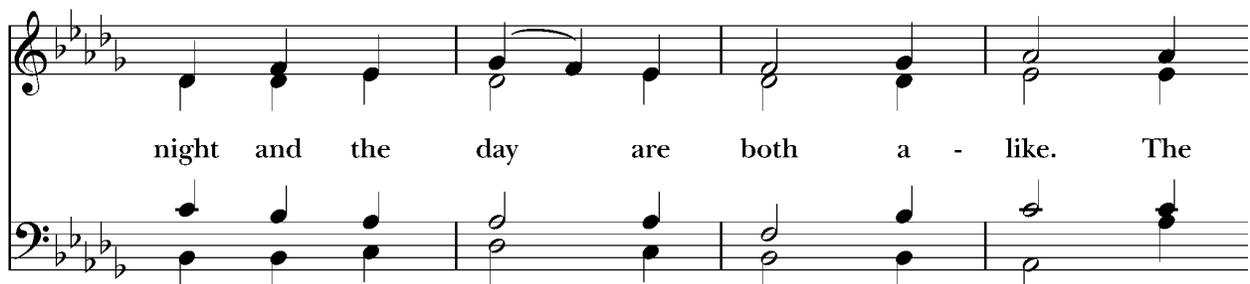


star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all. The

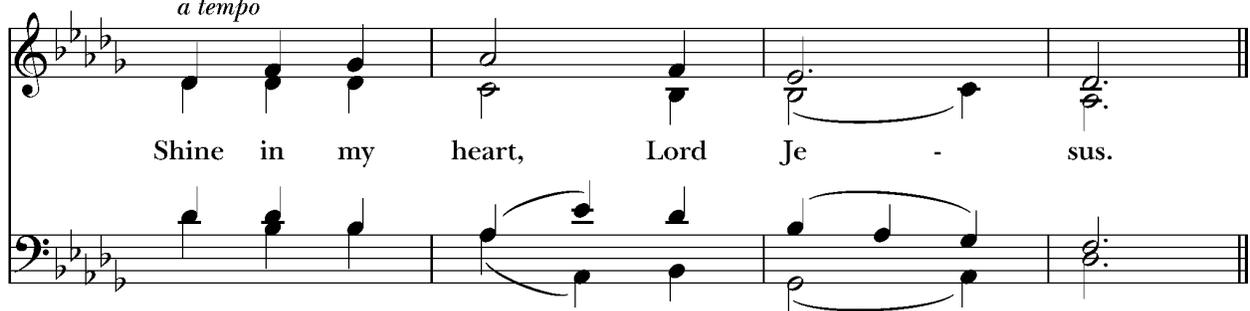


night and the day are both a - like. The



Lamb is the light of the ci - ty of God. *rit.*

a tempo



Shine in my heart, Lord Je - sus.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE (BCP p. 356) H S-280

The following is sung, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Malachi 4:1-2a

The people sit.

A Reading from the book of the prophet Malachi.

¹See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a}But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 98

Remain seated.

¹O sing to the LORD a new song, for he has done marvelous things. *
His right hand and his holy arm have gotten him victory.

²The LORD has made known his victory; *
he has revealed his vindication in the sight of the nations.

³He has remembered his steadfast love and faithfulness to the house of Israel.*
All the ends of the earth have seen the victory of our God.

⁴Make a joyful noise to the LORD, all the earth;*
break forth into joyous song and sing praises.

⁵Sing praises to the LORD with the lyre, *
with the lyre and the sound of melody.

⁶With trumpets and the sound of the horn *
make a joyful noise before the King, the LORD.

⁷Let the sea roar, and all that fills it; *
the world and those who live in it.

⁸Let the floods clap their hands; *
let the hills sing together for joy

⁹at the presence of the LORD, for he is coming to judge the earth.*
He will judge the world with righteousness, and the peoples with equity.

SECOND READING: 2 Thessalonians 3:6-13

The people sit.

A Reading from Paul's Second letter to the Church in Thessalonika.

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work.

¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: *The Word of God*

All stand.

SING VERSES 1 AND 2 ONLY

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The melody consists of two lines of music. The first line contains three measures, with the first measure starting with a treble clef and a sharp sign. The second and third measures each contain a triplet of eighth notes. The lyrics are printed below the notes. The second line of music contains two measures, with the first measure starting with a treble clef and a sharp sign. The lyrics are printed below the notes.

The Word of God is source— and seed; It comes— to
The Word of God is breath— and life; It comes— to
The Word of God is flesh— and grace Who comes— to
die and sprout and grow. So make your
heal and wake and save. So let the
sing, to laugh and cry. So dare to

dark earth wel - come - warm; deep root - the
Spi - rit touch - and mend and rouse - your
be - as once - He was, Who came - to

grain God bent to sow.
dry bones from their grave. In God's Word let us re -
live and love and die.

joyce. In God's Word let us re - joyce.

text: Delores Dufner, OSB
tune: Dolores McCreary

GOSPEL: Luke 21:5-19

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify.

¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SING VERSE 3 OF SEQUENCE HYMN

THE SERMON (BCP p. 358)

Reverend Stephanie Jenkins

NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form VI BCP p. 392)

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

We pray especially for those who serve in the military especially Alexander, Bernie, Carl, Cody, Dan, Derek and Allison, Dominik, Greg, Hope, Jeff, Joe, John Alex, Nathaniel, Patrick and Carly, Stephanie, Sydnee, and Thomas.

All those who suffer in body, mind, or spirit; especially Ann, Carolyn, Catherine, Craig, Diane, Fred, Gary, Grannon, James R., Jane, Janet, Janie, Jennifer, John, June, Leah, Lee, Linda, Logan, Louann, Mary Routon's Liberian family, Molly, Pat B., Ray, Stephanie, Tony, and V.J. Give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and pray for all those who are celebrating birthdays, especially Jo Ruffin and Jerry Cude, and all those celebrating their anniversaries, especially Bob & Jean Harbison.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Please kneel

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Children's Moment

Deb Flores

Announcements may be made at this point in the service.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

OFFERTORY ANTHEM: *At the name of Jesus (arr. James Kirkby)*

The Doxology *Lasst uns erfreuen*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface is offered by the Priest

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 367) H S-129

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

All baptized persons are welcome to receive Holy Communion

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN *Steal away* (WLP 804)

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here! **Fine**

1. My Lord he calls me, he calls me by the thun - der. The
2. Green trees are bend - ing, poor sin - ner stands a - trem - bling, the
3. Tomb stones are burst - ing, poor sin - ner stands a - trem - bling, the
4. My Lord he calls me, he calls me by the light - ning. The

trum-pet sounds with - in a my soul. I ain't got long to stay here. D.C.

SENDING FORTH

Presider We send you forth bearing these holy gifts, that those to who you go may share with us in the communion of Christ.

Congregation *We who are many are one Body, because we all share one bread and one cup.*

POST COMMUNION HYMN: *Spirit of the Living God* (LEVAS 115)

Spir - it of the Liv - ing God, Fall fresh on me,
Melt me, mold me, Fill me, use me.
Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

Copyright © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured. Used by Permission.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

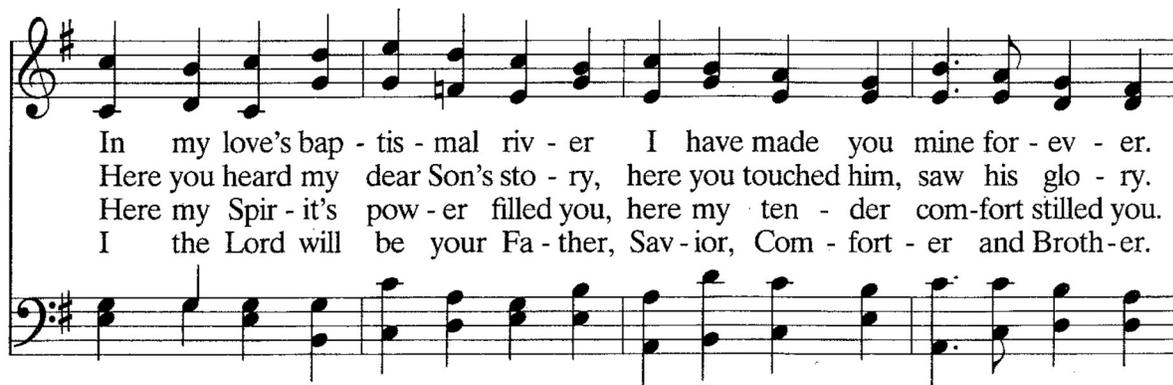
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

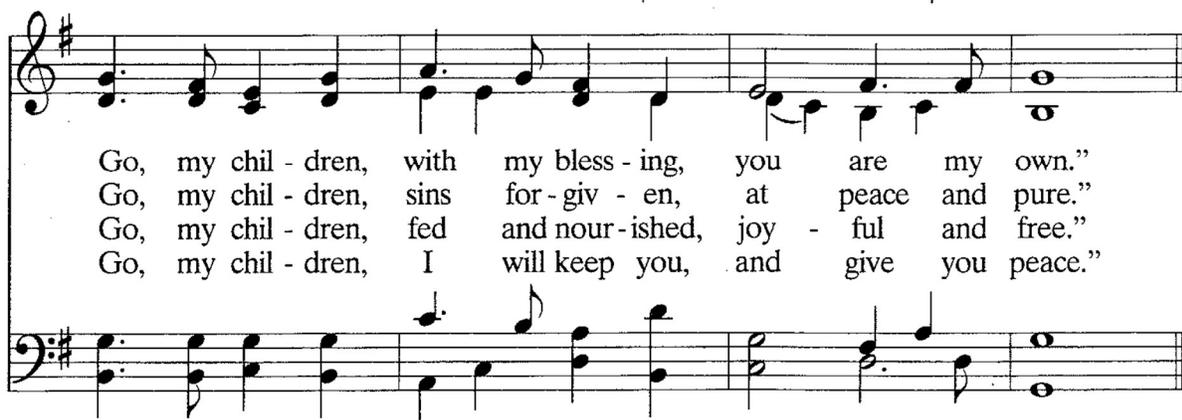
RECESSIONAL HYMN *Go my Children*

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."
 Go, my chil - dren, I will keep you, and give you peace."

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: *A Celebration of Praise* (James Denton)

Announcements

Adult Faith Formation

Led by Isaac Mwangi, we are going to take a closer look at Luke 21:5-19. The following Sunday, November 24, will be Colossians 1:11-20. If anyone has any questions suggestions or comments they can contact him ahead of time @ isaamwas48@gmail.com

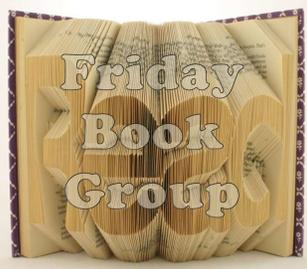
Altar Flowers and Altar Candles

Sign up sheets for Altar Flowers and Altar Candles for 2020 are at the back of the Nave. Let's get the whole thing filled out so that we always have fresh flowers!



Advent Books

Looking for a companion for the Advent Season? You might consider Wendy M Wright's book, *The Vigil: Keeping Watch in the Season of Christ's Coming*. I've always found companion books to join with sacred Scripture help create a deeper and more meaningful Christmas Season.
Rev'd Stephanie



The book club will be starting a new book in December. *The Case for Miracles* by Lee Strobel.



During this holiday season, please remember the Red Wagon ministry. Bring everyday items as well as holiday items. The Salvation Army's food pantry is getting bare.

St. Andrew's Episcopal Church

1313 SW D Avenue – P.O. Box 1256 – Lawton, Oklahoma 73507-1256
 Phone 580-355-9543 Email standrewslawton@att.net Parish website standrewslawton.org

The Bishop of Oklahoma
 The Rt. Rev.'d Dr. Edward J.
 Konieczny
Rector
 Reverend Stephanie Jenkins
Senior Warden
 Ruth Dutcher
Junior Warden
 Kimi Chambers

Parish Treasurer
 Jimmy Lee
Clerk of the Vestry
 Sally Holmes
Parish Administrator
 Regina Kimbrell

Vestry Members
 Caroline Franco
 Cheryl Carpenter
 Debbie Dockstetter
 Nan Mazza
 Richard Ward

TODAY'S CELEBRANTS
 The People of St. Andrew's Episcopal Church
The Service Leader, Reverend Stephanie Jenkins

Eucharistic Ministers
 Jaime Franco
 Kitty Dutcher
Lectors
 Trent Dockstetter
 Richard Ward
 Bill Carney
Intercessor
 Richard Ward
Counters
 Caroline Franco
 Debbie Dockstetter

Altar Guild
 Vicki Campbell
 Debbie Schacher
 Pat Williams
Acolytes
 Kris Flores
 Maddie Flores
 Richard Routon
 Sydney Wells
Ushers
 Elke & Terry Bourgeois
Coffee Hosts
 Ruth & Blake Dutcher

Choir
 Sue Burpo
 David Gabriele
 Shawna Horn
 Mary Routon
 Richard Ward
 Bernie Waters
 Allison Wollam
Music Director
 Deb Flores
Organist
 Holli Scholz



Altar flowers
 By Carl & Nicki Ryker

Altar Candle
 By Blake & Ruth Dutcher
In thanksgiving for
 Carrie Dutcher Norris' Birthday



Stewardship Corner

| | | | | |
|---|--------------|----|-------------------|--------|
| Attendance for Sunday, November 10, 2019 | Early (8 am) | 15 | Principal (10 am) | 53 |
| Pledge payments & contributions received between November 3 and November 10 | | | | \$3739 |
| Attendance for Sunday, November 2, 2019 | Early (8 am) | 19 | Principal (10 am) | 53 |
| Pledge payments & contributions received between October 28 and November 2 | | | | \$9299 |

Your Donations Working Toward the Glory of God!

Open Plate Donations Assigned by Sundays of the Month

| | | |
|---|---|-----------------------------------|
| 1 st Sunday – Pastoral Assistance Ministries | 2 nd Sunday – Music Programs | 3 rd Sunday – Outreach |
| | 4 th Sunday – Operating Fund | |