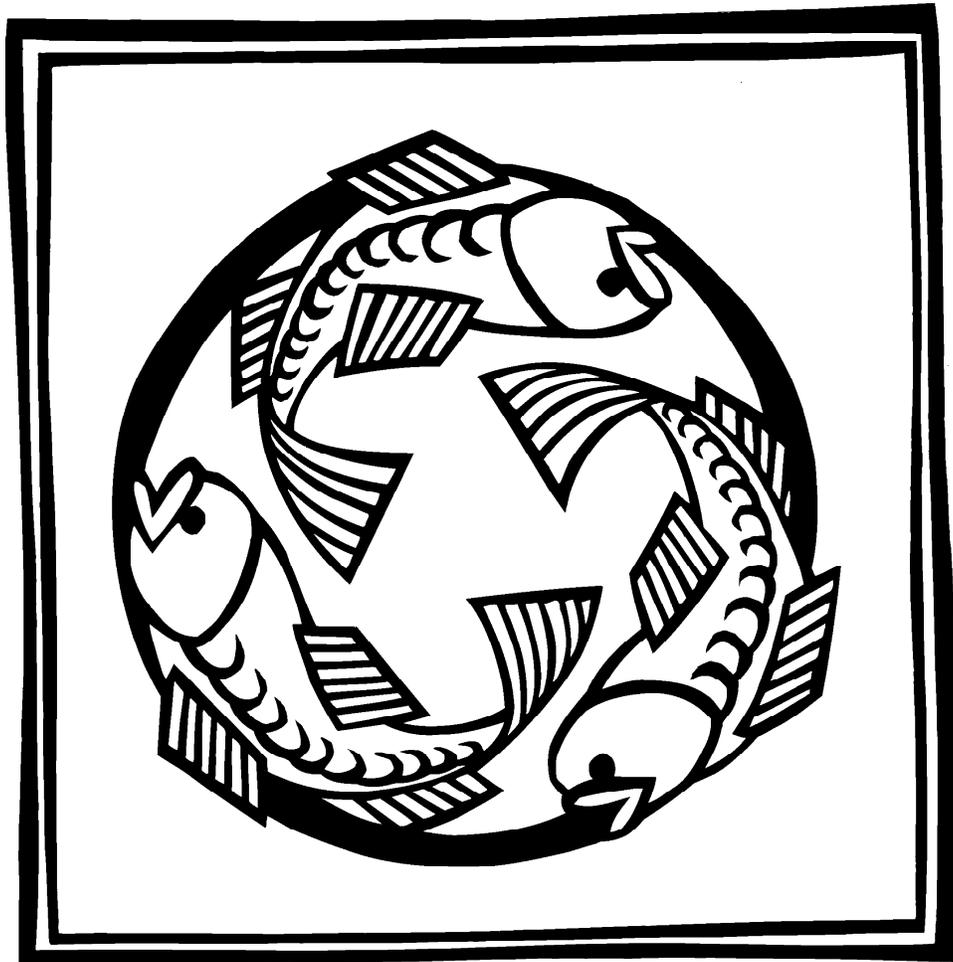


THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY WITH A BAPTISM

30 May 2021 – 8AM & 10:15AM



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SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: [standrewslatwon@att.org](mailto:standrewslatwon@att.org)

# THE WORD OF GOD

## OPENING HYMN: *HOLY, HOLY, HOLY* • HYMN 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, living God

*People* Glory to God for ever and ever.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING

ISAIAH 6:1-8

*The people remain seated.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader* The Word of the Lord.

*People* Thanks be to God.

## SECOND READING

ROMANS 8:12-17

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

## GOSPEL READING

JOHN 3:1-17

A Reading from John.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

HOMILY

REV'D STEPHANIE JENKINS

## PRESENTATION & EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparent*

I present *Emma Claire Franco* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparent*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*  
Will you who witness these vows do all in your power to support this person in her life in Christ?

*People*  
We will

*The Celebrant then says these or similar words*  
Let us join with her who is committing herself to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and  
fellowship, in the breaking of the bread, and in the  
prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good  
News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving  
your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all  
people, and respect the dignity of every human  
being?

*People* I will, with God's help.

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new  
birth.

*A Person appointed leads the following petitions*

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open her heart to your grace and truth.  
*People* Lord, hear our prayer.  
*Leader* Fill her with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.  
*Leader* Keep her in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.  
*Leader* Teach her to love others in the power of the Spirit.  
*People* Lord, hear our prayer.  
*Leader* Send her into the world in witness to your love.  
*People* Lord, hear our prayer.  
*Leader* Bring her to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing her in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **THE BAPTISM**

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## **WELCOME THE NEWLY BAPTIZED**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

## **THE HOLY COMMUNION**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

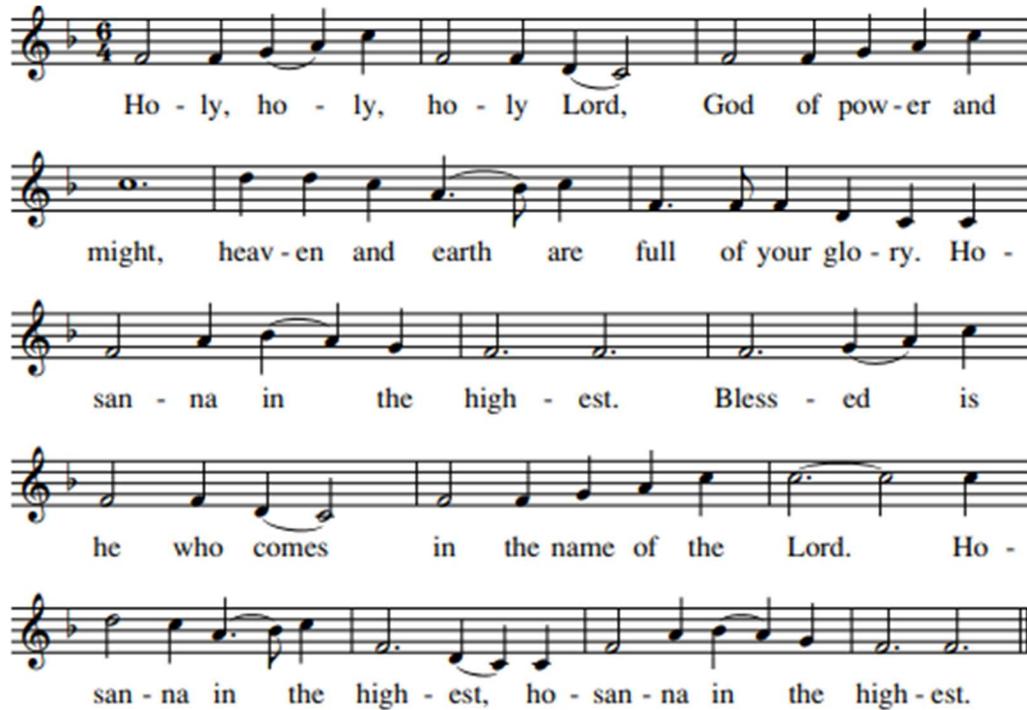
*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.  
Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marica Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx. Reprinted with permission under ONE LICENSE #A-731112. All rights reserved.

## WORDS OF INSTITUTION

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

We break this bread to share in the Body of Christ.

*We who are many are one body, for we all share in the one bread.*

The Gifts of God for the People of God.

### **DISTRIBUTION**

# COMMUNION HYMN: *LET US BREAK BREAD TOGETHER* • H325



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

## *Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

## *Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

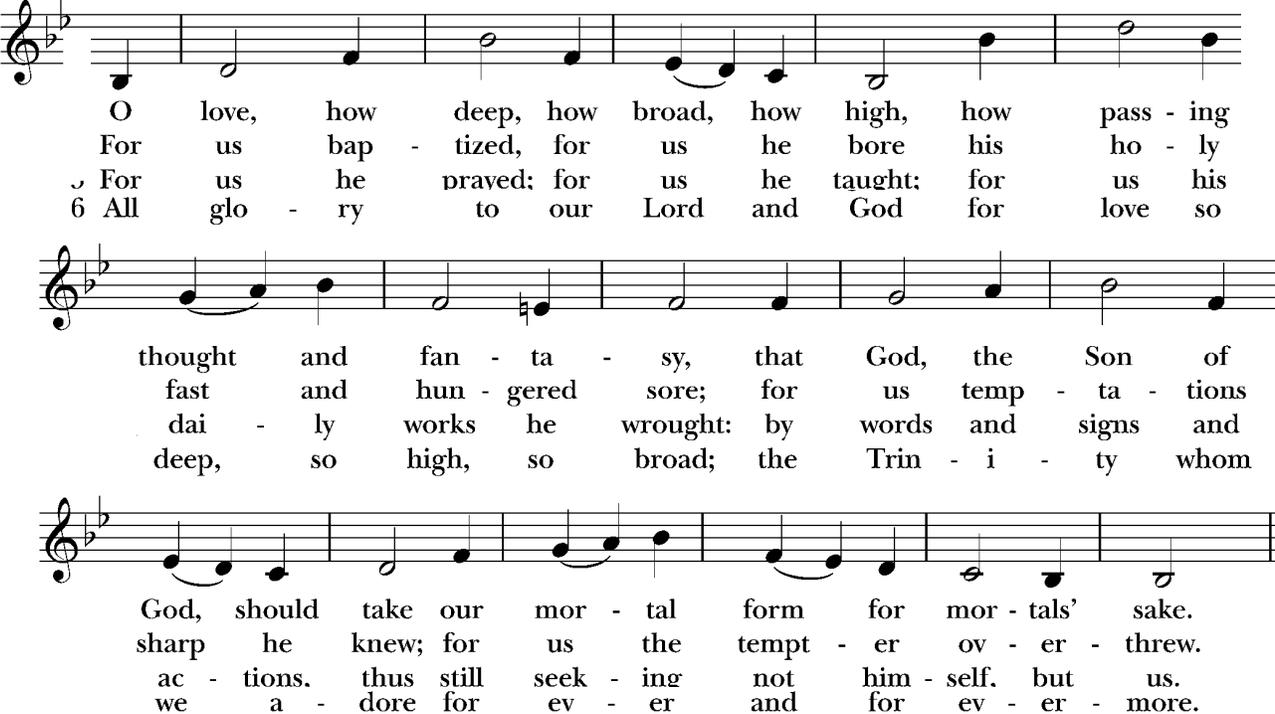
Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## BLESSING

### CLOSING HYMN *O LOVE, HOW DEEP, HOW BROAD*



O love, how deep, how broad, how high, how pass - ing  
For us bap - tized, for us he bore his ho - ly  
For us he prayed; for us he taught; for us his  
6 All glo - ry to our Lord and God for love so  
thought and fan - ta - sy, that God, the Son of  
fast and hun - gered sore; for us temp - ta - tions  
dai - ly works he wrought: by words and signs and  
deep, so high, so broad; the Trin - i - ty whom  
God, should take our mor - tal form for mor - tals' sake.  
sharp he knew; for us the tempt - er ov - er - threw.  
ac - tions. thus still seek - ing not him - self. but us.  
we a - dore for ev - er and for ev - er - more.

## DISMISSAL

Let us go forth rejoicing in the Power of the Spirit.

*People* Thanks be to God.

# ANNOUNCEMENTS

## Altar Candle

By Jaime & Caroline Franco



In Thanksgiving for

24 Years of Marriage

## Altar Flower

By Joshua & Militza Santiago



In Thanksgiving for

Felicita & Harry's 52<sup>nd</sup>  
Wedding Anniversary

## Altar Candle

By June Harris



In Thanksgiving for

Raymond Harris' Birthday

## Watonga

The youth group of All Saints', Duncan began a relationship with Whirlwind Mission in the summer of 1995 to establish a Vacation Bible School (for toddlers in diapers to 8<sup>th</sup> graders) at the mission. It has grown and changed over the years since, but the basic offering has remained the same. The best way to succinctly describe it is part St. Crispin's summer camp and part cross-cultural exchange with the Holy Spirit infused throughout it all. This summer (June 8-11) members of the Saint Andrew's community have the opportunity to partner with All Saints' – Duncan, Saint Paul's – Clinton, and Saint John's – Norman.

## LET'S CELEBRATE!

**ST. ANDREW'S PARISH WIDE  
"HUNGRY GAMES" AND COOKOUT  
SUNDAY, JUNE 6<sup>TH</sup>**

**IN THE COURTYARD AFTER THE 10:15  
SERVICE**

Aren't you "hungry" for closer fellowship and fun with your St. Andrew's family as we emerge from the pandemic? Then mark your calendar and join us for games and a tasty cookout!

Make it casual dress Sunday  
and bring a lawn chair!

Come one, come all! More details will follow!

## Blessing Box for the Mind, Body & Soul

Items requested:

- 1) small books (ones no larger than 6" x 6" fit best for the space) for children (for the Mind)
- 2) non-perishables in jars & cans (for the Body)
- 3) prayer touchstones & prayer requests (for the Spirit)

The "Blessing Box for the Mind, Body & Spirit" is intended to be an outward and visible expression of God's love for all who pass.

Just inside the Nave, the Red Wagon awaits your contributions each week, just as it has before, where they will be blessed and shared with the larger community from the Blessing Box.

## CHURCH STAFF & LEADERSHIP

**THE BISHOP OF OKLAHOMA**  
The Rt. Rev. Poulson Reed

**RECTOR**  
Reverend Stephanie Jenkins

**PARISH ADMINISTRATOR**  
Alli Kimbrell

**SEXTON**  
Sandra Turner

**PARISH TREASURER**  
Jimmy Lee

**SENIOR WARDEN**  
Joanne Boyer

**JUNIOR WARDEN**  
Bill Cunningham

**VESTRY MEMBERS**  
Kimi Chambers  
Caroline Franco  
Tom Love  
James Lynn  
Nan Mazza

**NURSERY ATTENDANTS**  
Nikole Thomas  
Colene Wilson

## PEOPLE SERVING TODAY

**THE SERVICE LEADER**  
Reverend Stephanie Jenkins

**LECTOR**  
8:00am – Cheryl Carpenter  
10:15am – Doc Chambers

**ALTAR GUILD**  
Joanne Boyer  
Cheryl Carpenter  
Cheryn Lee

**MUSICIAN**  
David Gabriele – Piano

**USHERS**  
Blake Dutcher

**COUNTERS**  
Joanne Boyer  
Ruth Dutcher

**TECHNOLOGY**  
Trent Dockstetter

## STEWARDSHIP CORNER

**PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED**  
between May 17<sup>th</sup> and May 23<sup>rd</sup> – \$3248.43

**YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!**

Open Plate Donations Assigned by Sundays of the Month  
1<sup>st</sup> Sunday – Pastoral Assistance      2<sup>nd</sup> Sunday – Music Programs  
3<sup>rd</sup> Sunday – Outreach Ministries      4<sup>th</sup> Sunday – Operating Fund

**OFFICE HOURS**  
12 PM TO 5 PM      12 PM TO 4 PM  
TUESDAY - THURSDAY      FRIDAY

**WEBSITE**  
[saintandrewslawton.org](http://saintandrewslawton.org)

**FACEBOOK:**  
[@SaintAndrewsEpiscopalChurchLawtonOklahoma](https://www.facebook.com/SaintAndrewsEpiscopalChurchLawtonOklahoma)