

THE THIRTEENTH SUNDAY AFTER PENTECOST

22 August 2021 – 8AM & 10:15AM



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SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

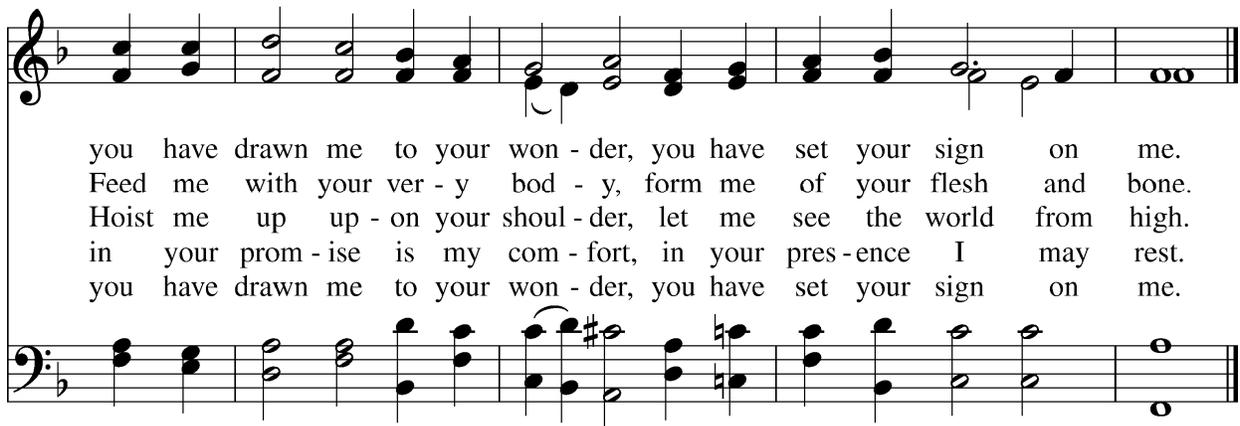
Email: [admin@saintandrewslawton.org](mailto:admin@saintandrewslawton.org)

# THE WORD OF GOD

## OPENING HYMN: *LOVING SPIRIT* • WLP 724



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, living God  
*People* Glory to God for ever and ever.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# THE LESSONS

## FIRST READING

1 KINGS 8:[1, 6, 10-11] 22-30, 41-43

*The people remain seated.*

[<sup>1</sup>Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. <sup>6</sup>Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. <sup>10</sup>And when the priests came out of the holy place, a cloud filled the house of the LORD, <sup>11</sup>so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.]

<sup>22</sup>Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. <sup>23</sup>He said, “O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, <sup>24</sup>the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. <sup>25</sup>Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ <sup>26</sup>Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

<sup>27</sup>“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! <sup>28</sup>Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; <sup>29</sup>that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. <sup>30</sup>Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

<sup>41</sup>“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name <sup>42</sup>—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, <sup>43</sup>then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## PSALM 84

<sup>1</sup>How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

<sup>2</sup>The sparrow has found her a house

and the swallow a nest where she may lay her young, \*

by the side of your altars, O LORD of hosts,  
my King and my God.

<sup>3</sup>Happy are they who dwell in your house! \*

they will always be praising you.

<sup>4</sup>Happy are the people whose strength is in you! \*

whose hearts are set on the pilgrims' way.

<sup>5</sup>Those who go through the desolate valley will find it a place of springs, \*

for the early rains have covered it with pools of water.

<sup>6</sup>They will climb from height to height, \*

and the God of gods will reveal himself in Zion.

<sup>7</sup>LORD God of hosts, hear my prayer; \*

hearken, O God of Jacob.

<sup>8</sup>Behold our defender, O God; \*

and look upon the face of your Anointed.

<sup>9</sup>For one day in your courts is better than a thousand in my own room, \*

and to stand at the threshold of the house of my God

than to dwell in the tents of the wicked.

<sup>10</sup>For the LORD God is both sun and shield; \*

he will give grace and glory;

<sup>11</sup>No good thing will the LORD withhold \*

from those who walk with integrity.

<sup>12</sup>O LORD of hosts, \*

happy are they who put their trust in you!

## SECOND READING

## EPHESIANS 6:10-20

<sup>10</sup>Finally, be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that

end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## GOSPEL READING

JOHN 6:56-69

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John

*People*        Glory to you, Lord Christ.

[Jesus said,] <sup>56</sup>“Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, “Do you also wish to go away?” <sup>68</sup>Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”

*Reader*        The Gospel of the Lord

*People*        Praise to you, Lord Christ.

## SERMON

REV'D STEPHANIE JENKINS

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; especially President, Joe Biden, Governor Kevin Stitt, and Mayor Stan Booker;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble, especially Al, Anita, Caroline, Charlie, Ed, Felecita, Fred, Hamlin family, Jean, Jeannie, Jennifer, Jerry, Joe, June, Katherine, Kevin, Leo, Les, Lucille, Matz family, Pat B., Pat R., Richard, Robert K., Roy, Sandra, Sandy M., Scott, Sharon, Sherry, Steve B., Sue, and Tammy;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry – our Presiding Bishop and Poulson Reed – our Bishop, and all bishops and other ministers, especially Christ Church – Tulsa.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially birthdays for Joshua Santiago, Dave Saul, Carl Ryker, Jaime Franco, and Joanne Boyer.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom, especially Larry Rowe, Linda Marsh's brother.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

## **THE HOLY COMMUNION**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

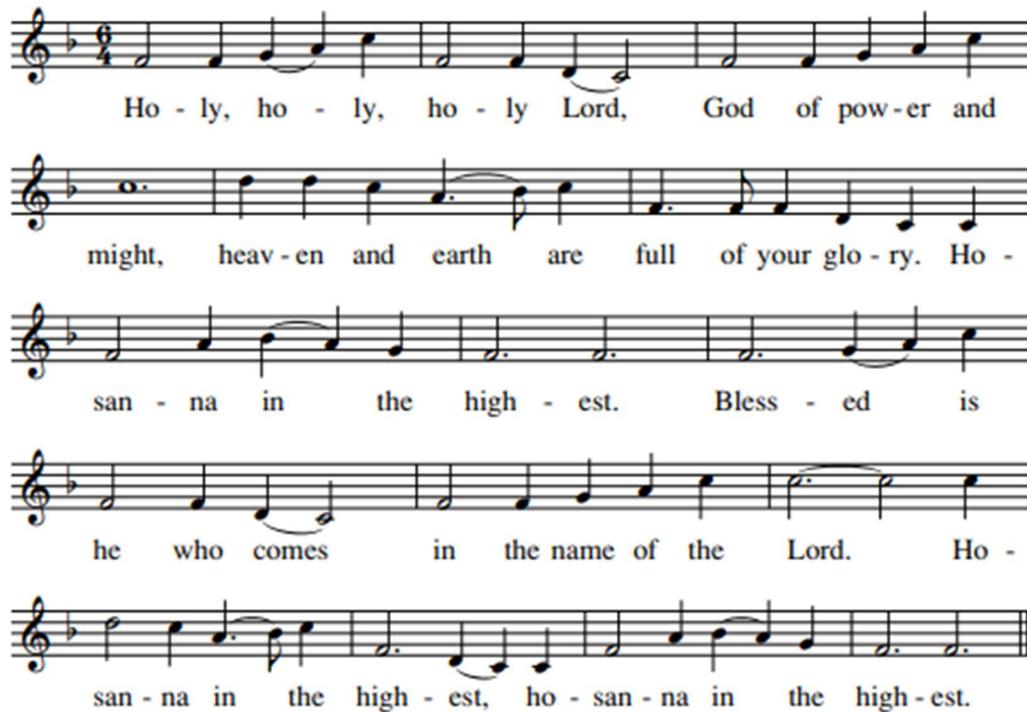
*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marica Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx.  
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## WORDS OF INSTITUTION

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

We break this bread to share in the Body of Christ.

*We who are many are one body, for we all share in the one bread.*

The Gifts of God for the People of God.

### **DISTRIBUTION**

## COMMUNION HYMN: *I, THE LORD OF SEA AND SKY* • WLP812

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## BLESSING

### CLOSING HYMN *ALLELUIA! SING TO JESUS!* • HYMN 460

The musical score is written for a choir with five parts: Soprano 1, Soprano 2, Alto, Tenor, and Bass. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The key signature is one flat (B-flat), and the time signature is 4/4.

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## DISMISSAL

*Celebrant*

Let us go forth rejoicing in the Power of the Spirit.

*People*

Thanks be to God.

# ANNOUNCEMENTS

## **ALTAR FLOWER**

by Craig & Janie Billingsley



**IN LOVING MEMORY OF**  
Torino Bronson Billingsley

## **NEWCOMER WELCOME BRUNCH**

Sunday, September 12

One Service – Guest Preacher Canon Eric

## **EMAIL CHANGE!**

Hi everyone! Our main email is changing!

For all inquiries, please email

[admin@saintandrewslawton.org](mailto:admin@saintandrewslawton.org) from

now on! Thank you!

## **Blessing Box for the Mind, Body & Soul**

Items requested:

- 1) small books (ones no larger than 6" x 6" fit best for the space) for children (for the Mind)
- 2) non-perishables in jars & cans (for the Body)
- 3) prayer touchstones & prayer requests (for the Soul)

## **SOUTHWEST DEANERY MEETING**

Saturday, August 28

8:30am – 11:00am

Parish Hall

At this meeting, All Saints Duncan will be listening to the diocesan podcast about the 2022 diocesan budget, elect a deanery representative to Diocesan Council, and elect their dean. This is a chance for good fellowship with another church!

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### RECTOR

Reverend Stephanie Jenkins

### PARISH ADMINISTRATOR

Alli Kimbrell

### SEXTON

Alli Kimbrell

### NURSERY ATTENDANT

Maddie Flores

Brooklyn Grieshofer

### SENIOR WARDEN

Joanne Boyer

### JUNIOR WARDEN

Dave Saul

### PARISH TREASURER

Jimmy Lee

### VESTRY MEMBERS

Bill Cunningham

Caroline Franco

Tom Love

James Lynn

Nan Mazza

Larry Neal

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Reverend Stephanie Jenkins

### LECTORS

8:00am – Steven & Pat Kardaleff

10:15am Lessons – Linda Neal

10:15am Prayers & Psalm – Jaime Franco

### CHILDREN'S CHAPEL

Jaime Franco

### COUNTERS

Nan Mazza

Larry Neal

### MUSICIANS

David Gabriele – Pianist

Allison Winsor – Flute

### ALTAR GUILD

Linda Marsh

Cheryn Lee

Donna Watson

### USHERS

Blake Dutcher

### TECHNOLOGY

Trent Dockstetter

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

between August 9<sup>th</sup> to August 15<sup>th</sup> – \$2740

### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Pastoral Assistance

2<sup>nd</sup> Sunday – Music Programs

3<sup>rd</sup> Sunday – Outreach Ministries

4<sup>th</sup> Sunday – Operating Fund

### OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

### FACEBOOK:

@SaintAndrewsEpiscopalChurchLawtonOklahoma